



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Tuesday July 03, 2012.

AGENDA

- 1) [Presentation of Carbon County Employee of the Month Award - Rose Barnes](#)
- 2) Approval of Minutes
- 3) [Open sealed bids for construction of County Fairgrounds Irrigation Improvement - D. Kienholz](#)
- 4) [Review and approve agreement with University of Utah to provide Range Creek Canyon Tours -
- Carbon County Leisure Services, F. Ori](#)
- 5) [Review and possible approval of contracts with DHS for Mental Health and Substance Abuse
Services - J. Bodily, Four Corners Behavioral Health](#)
- 6) [Review and possible approval of Amendment #1 to Contract 120835 between State of Utah
DHS/DCFS and Carbon County for Childrens Justice Center - S. Wright](#)
- 7) [Review and possible approval of Amendment #3 to Contract 110476 between State of
Utah Attorney General's Office and Carbon County for Childrens Justice Center - S. Wright](#)
- 8) [PUBLIC HEARING for discussion concerning the presentation by Carbon County of an
application for funding to the Permanent Community Impact Fund Board to design and
construct new Courthouse/Administration Facility.](#)
- 9) [Approve Carbon County's General Fund Tax Rate, Municipal Services Fund Tax Rate, and
County Assessing and Collecting Tax Rate for 2012 - R. Pero](#)
- 10) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor